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| **Application Form for a teaching post funded by monies from the Oireachtas.**  **All posts are subject to the approval of the Director of Redeployment, sanction by the DE, completion of Statutory Declaration and Form of Undertaking and satisfactory Vetting Disclosure as per Section 14 of National Vetting Bureau (Children and Vulnerable Persons) Acts 2012 to 2016.**  **The Board of Management of CBS The Green is an equal opportunities employer.** |
| **Applicant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Position for which application is being made: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Notes on the completion of this form**   * **No CV’s, only this official application form**, will be considered as valid for this competition. * All sections of the application form **must** be fully completed giving as much detail as possible of your skills and experience relating to this post. Shortlisting will be based on the information gathered from this form. **Candidates who fail to complete their application form in full may not be shortlisted.** * Only candidates who are registered with the required subject/subject combinations will be short-listed, and only short-listed candidates will be contacted. * The exact specification of contracted hours granted will depend on timetable needs. This includes the exact number of hours given and the combination of subjects. * Please e-mail the completed application form with “**Application Form”** in the subject line to   [**info@thegreen.ie**](mailto:%20info@thegreen.ie)by **4 pm on Friday, April 12th 2024,** the closing date for applications.   * Application forms may also be posted to **The Principal, CBS The Green, Dan Spring Road, Tralee, Co. Kerry by 4 pm on Friday, April 12th** **2024,** the closing date for applications. |

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| **TEACHING SUBJECTS** | | | | | | | |
| **Subject(s):** |  |  |  |  |  |  |  |
| **(You should be registered with the Teaching Council in the subject area you are applying for.)** | | | | | | | |
| **TEACHER COUNCIL REGISTRATION DETAILS** | | | | | | | |
| **Date of Registration:** |  | **Renewal Date:** |  | | | | |
| **TC Registration Number:** |  | **Conditions:** |  | | | | |
| **PERSONAL DETAILS** | | | | | | | |
| **Title (Mr/Ms/Dr):** |  | **Name:** |  | | | | |
| **Nationality:** |  | **DOB:** |  | | | | |
| **Address:** |  | | | | | | |
| **PPS Number:** |  | **Email Address:** |  | | | | |
| **Phone Numbers:** | **Home:** | **Mobile:** |  |  |  |  |  |
| **GARDA VETTING DETAILS** | | | | | | | |
| **Have you obtained Garda Clearance as part of Teaching Council Registration:** | | | | **Yes** |  | **No** |  |
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| **Please attach a copy of Garda Clearance letter.** | | | |
| **EDUCATIONAL HISTORY** | | | |
| **Primary Degree or Equivalent Qualification:** | | | |
| **Course Title** |  | | |
| **College** |  | **Course Duration** |  |
| **Grade** |  | **Year of Award** |  |
| **Subjects** |  | | |
| **Teacher Training Qualification:** | | | |
| **Course Title** |  | | |
| **College** |  | **Course Duration** |  |
| **Grade** |  | **Year of Award** |  |
| **Subjects** |  | | |
| **Other Qualifications:** | | | |
| **Course Title** |  | | |
| **College** |  | **Course Duration** |  |
| **Grade** |  | **Year of Award** |  |
| **Subjects/Topics** |  | | |
| **Other Qualifications:** | | | |
| **Course Title** |  | | |
| **College** |  | **Course Duration** |  |

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| **Grade** |  | **Year of Award** |  |
| **Subjects/Topics** |  | | |
| **Please list any further qualification details and any relevant Professional Development courses taken with dates:** | | | |

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| **AVAILABILITY** | | | | | | | | |
| **Please give details of any restrictions on your availability to take up this post.** | |  | | | | | | |
| **WORK REFERENCES** | | | | | | | | |
| **Work Reference A** | | | **Work Reference B** | | | | | |
| **Name:** |  | | **Name:** |  | | | | |
| **Position held:** |  | | **Position held:** |  | | | | |
| **Address:** |  | | **Address:** |  | | | | |
| **Telephone No:** |  | | **Telephone No:** |  | | | | |
| **EMPLOYMENT HISTORY** | | | | | | | | |
| **Have you been employed previously as a teacher (excluding Teaching Practice)** | | | | | **Yes** |  | **No** |  |
| **Please list schools that you have worked in, subjects/classes taught including other duties undertaken (both curricular and extra-curricular).** | | | | | | | | |









**Please give a summary of your style of teaching.**

**What are the factors that you consider essential to making learning happen in the classroom?**

**Please give details of any extracurricular you have been involved in in the past and would like to be involved in CBS The Green.**

**Please briefly describe any action research you have carried out. (This could be in the context of a PME, another course, or personal research.)**









Signed:

Print Name:

Date: